



**Legislative Assembly  
Province of Alberta**

No. 30

## **VOTES AND PROCEEDINGS**

First Session

Twenty-Eighth Legislature

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Wednesday, March 6, 2013

The Speaker took the Chair at 1:30 p.m.

### **Members' Statements**

Ms Smith, Hon. Leader of the Official Opposition, made a statement regarding the Government's fiscal policies.

Mr. Mason, Hon. Member for Edmonton-Highlands-Norwood, made a statement regarding Government election promises and the upcoming 2013 budget.

Mr. Young, Hon. Member for Edmonton-Riverview, made a statement recognizing the 50th anniversary of Quikcard Edmonton Minor Hockey Week, recognized by Guinness World Records as the largest hockey tournament in the world.

Mr. Fraser, Hon. Member for Calgary-South East, made a statement regarding Wellspring Calgary's Toupee for a Day fundraiser for those living with cancer.

Ms Calahasen, Hon. Member for Lesser Slave Lake, made a statement regarding the Alberta Rural Education Symposium held in Canmore from March 3 to 5, 2013.

Mrs. Towle, Hon. Member for Innisfail-Sylvan Lake, made a statement regarding personal care standards in seniors' facilities.

## Tabling Returns and Reports

Hon. Mr. Hughes, Minister of Energy:

3 documents, undated, entitled “PISA 2009 - Students Aged 15” for mathematics, science, and reading

Sessional Paper 463/2012-13

Ms Smith, Hon. Leader of the Official Opposition:

Letter dated February 21, 2013, from Mrs. Forsyth, Hon. Member for Calgary-Fish Creek, to Dr. Theman, Registrar, College of Physicians and Surgeons of Alberta, requesting that the College suspend the operating and accreditation privileges of the Helios Wellness Centres in Calgary until the College’s investigation is complete

Sessional Paper 464/2012-13

Email message dated March 5, 2013, from Hon. Mr. Horner, President of Treasury Board and Minister of Finance, to an unknown addressee, regarding the budget lock-up

Sessional Paper 465/2012-13

Mrs. Towle, Hon. Member for Innisfail-Sylvan Lake:

Report dated February 22, 2013, entitled “AHS-EMS Edmonton Metro Response Intervals for Lights and Sirens (Delta and Echo) Events in the City of Edmonton,” prepared by Alberta Health Services, supporting comments made by Mrs. Forsyth, Hon. Member for Calgary-Fish Creek, during Oral Question Period on March 5, 2013

Sessional Paper 466/2012-13

Mr. Hehr, Hon. Member for Calgary-Buffalo:

Document dated March 4, 2013, entitled “These People are our Teachers,” prepared by Jennifer Marcotte

Sessional Paper 467/2012-13

Report dated February 2013 entitled “Stabilizing Alberta’s Revenues, A Common Sense Approach,” prepared by the Parkland Institute

Sessional Paper 468/2012-13

Mr. Eggen, Hon. Member for Edmonton-Calder, on behalf of Mr. Bilous, Hon. Member for Edmonton-Beverly-Clareview:

Copies of postcards from Albertans to Alberta’s New Democrats regarding Budget 2013

Sessional Paper 469/2012-13

Mr. Anglin, Hon. Member for Rimbey-Rocky Mountain House-Sundre, on behalf of  
Mr. Fox, Hon. Member for Lacombe-Ponoka:

Excerpt from a Lacombe Globe article dated December 27, 2012, supporting  
comments made by Mr. Fox, Hon. Member for Lacombe-Ponoka, during Oral  
Question Period on March 6, 2013

Sessional Paper 470/2012-13

## **ORDERS OF THE DAY**

### **Committee of Supply** (Supplementary Supply Estimates)

According to Order, the Assembly resolved itself into Committee of Supply and the  
Speaker left the Chair.

(Assembly in Committee)

And after some time spent therein, the Deputy Speaker assumed the Chair and  
Mr. Amery reported as follows:

Mr. Speaker:

The Committee of Supply has had under consideration certain resolutions of the  
2012-13 Supplementary Supply Estimates, General Revenue Fund, reports as  
follows, and requests leave to sit again:

Resolved that a sum not exceeding the following be granted to Her Majesty for  
the fiscal year ending March 31, 2013, for the departments and purposes  
indicated:

<b>Education</b>	
Expense	\$24,289,000
<b>Enterprise and Advanced Education</b>	
Expense	\$30,900,000
Non-budgetary Disbursements	\$77,451,000
<b>Environment and Sustainable Resource Development</b>	
Expense	\$286,497,000
Capital Investment	\$16,010,000
<b>Municipal Affairs</b>	
Expense	\$59,318,000
<b>Transportation</b>	
Capital Investment	\$38,986,000

The question being put, the report and the request for leave to sit again were agreed to.

## **Introduction of Bills (First Reading)**

Upon recommendation of His Honour the Honourable the Lieutenant Governor, and oral notice having been given March 5, 2013:

Bill 11 Appropriation (Supplementary Supply) Act, 2013 (\$) — Hon.  
Mr. Campbell on behalf of Hon. Mr. Horner

## **Adjournment**

On motion by Hon. Mr. Campbell, Deputy Government House Leader, the Assembly adjourned at 5:51 p.m. until Thursday, March 7, 2013, at 1:30 p.m.

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Hon. Gene Zwozdesky,  
Speaker

Title: Wednesday, March 6, 2013